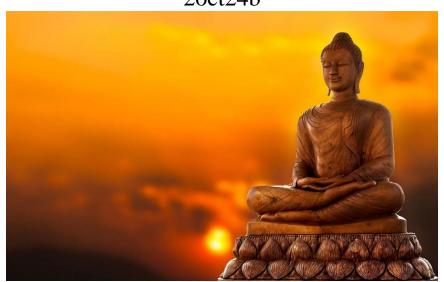
Dzogchen Lama: Jigme Gyatso: Manipa Terton, Rime Rinpoche's

Buddha's Easy Meditation

2oct24b



Buddha's Easy Meditation



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Maha-yoga's Compassion's Cool-down pg.	26

The View of Reality that supports Letting-go: the First fold of the Buddha's eight-fold path

Maha-yoga's Wisdom Warm-up

Maha-yoga's **Wise**First fold of the Buddha's Eight-fold path that Leaps-over Clinging-pride's obstruction to omniscience

Ráther than indulge our controlling tendencies with the follies of ACTIVE: visualization, emotion, magick, & bélief;

wé could just recite these wise words in harmony with our breathing and allow our subconscious to do the heavy lífting!



Lét us therefore side-step the rigidity, that confuses metaphors for statements litéral;

ánd relax into the flexibility that savors the chants explaining metaphors as simíles!



Máy we see how all circumstances or lots could be as impermanent and interdepéndent

ás if they could blissfully melt into rainbow light that could delightfully absorb into THIS body ór form!





Watch LOTs melt into form



Watch LOTs melt into form
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

Máy we feel how all bodies or forms could be as impermanent and interdepéndent

ás if they could blissfully **melt** into **rainbow** light that could delightfully absorb into THIS communication ór speech!



Feel FORMs melt into speech



Feel FORMs melt into speech Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

Máy we hear how all interpersonal speech could be as impermanent and interdependent

ás if it could blissfully melt into rainbow light that could delightfully absorb into THÍS mind!





Hear SPEECH melt into mind



Hear SPEECH melt into mind Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

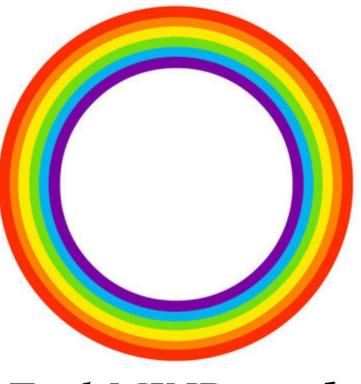
Máy we feel how all perceiving, emoting, intending, thinking, recálling, ánd imagining MINDs could be as impermanent and interdepéndent

ás if they could blissfully melt into rainbow light that could delightfully absorb into a vast, emptý void...

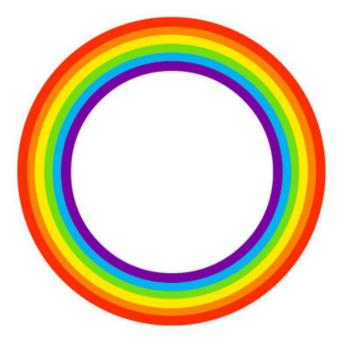
líke the illusion of the infinite azure sky on a bright and beautiful cloudléss morn

which although tantalizing to the eye could be non-graspable to the hand!





Feel MINDs melt into void



Feel MINDs melt into void
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

We now turn to the Seventh and Eighth folds of the Buddha's eight-fold path

Ati-yoga's Mindfulness and Meditation



Housekeeping



Ati-yoga's

Mindfulness and Meditation the Seventh and Eighth folds of the Buddha's eight-fold path that Slice-through the obscuring emotions of Duality's Tyranny of Hope and Fear



Bladder Little Knuckle's First Collection

of

Left-hand's 8 or 12 Sets of

Right-hand's 12 Rounds

Spontaneous Awareness and Release



Mindfulness <u>perceiving</u> inhalation

This

ease!

Meditation releasing exhalation

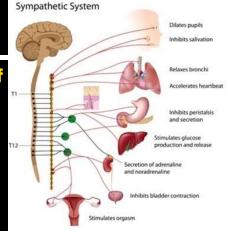
LESS: solid, permanent, & defining

Perceive

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

Mind's Antics of

Perceiving,
Emoting,
Intending,
Reasoning,
Recalling, and
Imagining





Navel Ring Knuckle's Second Collection

of

Left-hand's 8 or 12 Sets of

Right-hand's 12 Rounds

Spontaneous Awareness and Release



Mindfulness perceiving inhalation

This

Meditation releasing exhalation ease!

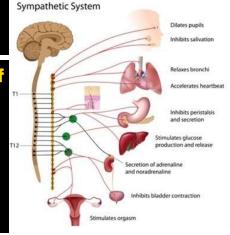
LESS: solid, permanent, & defining

Perceive

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

Mind's Antics of

Perceiving,
Emoting,
Intending,
Reasoning,
Recalling, and
Imagining





Heart Middle Knuckle's 3rd Collection

of

Left-hand's 8 or 12 Sets of

Right-hand's 12 Rounds

Spontaneous Awareness and Release



Mindfulness <u>perceiving</u> inhalation

This

ease!

Meditation releasing exhalation

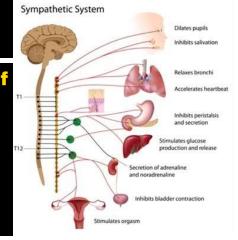
LESS: solid, permanent, & defining

Perceive

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

Mind's Antics of

Perceiving,
Emoting,
Intending,
Reasoning,
Recalling, and
Imagining





Grown Index Knuckle's
Fourth Collection
of
Left-hand's 8 or 12 Sets
of

Right-hand's 12 Rounds

Spontaneous Awareness and Release



Mindfulness perceiving inhalation

This

ease!

Meditation releasing exhalation

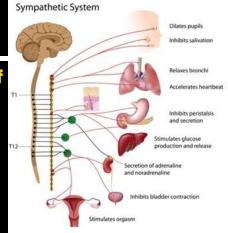
LESS: solid, permanent, & defining

Perceive

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

Mind's Antics of

Perceiving,
Emoting,
Intending,
Reasoning,
Recalling, and
Imagining

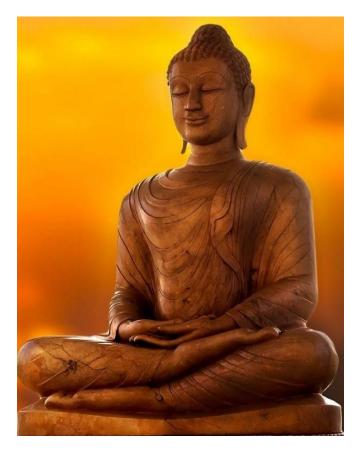


Mantra's Meaning



With Om we invoke (the archetype of the) Mu-ni wise one, Mu-ni wise one,

Má-ha greatly wise one, Mu-ni-ye of the Shak-yas Sö-ha enlightenment fór all!





Relaxing into THIS
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha



Crown Index Knuckle's
Second Collection
of
Right-hand's 12 Rounds



Relaxing into THIS
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha



Heart Middle Knuckle's
Third Collection
of

Right-hand's 12 Rounds



Relaxing into THIS Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

Mudra Anu-yoga's Energy-work



Navel Ring Knuckle's
Fourth Collection
of
Right-hand's 12 Rounds



Relaxing into THIS Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

Mudra Anu-yoga's Energy-work



Bladder Little Knuckle's Fifth Collection of

Right-hand's 12 Rounds



Relaxing into THIS Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

Loving-kindness comprises fifty-percent of the Buddha's eight-fold path

Maha-yoga's Compassionate Cool-down

Maha-yoga's **Loving**Second fold of the Buddha's eight-fold path that Leaps-over Competitive-jealousy's obstruction to omniscience

Ráther than indulge our controlling tendencies with the follies of ACTIVE: visualization, emotion, magick, & bélief;

wé could just recite these kind words in harmony with our breathing and allow our subconscious to do the heavy lífting!



Lét us therefore side-step the rigidity, that confuses metaphors for statements litéral;

ánd relax into the flexibility that savors the chants explaining metaphors as simíles!





Mudra Anu-yoga's Energy-work

Bladder Little Knuckle's

Sixth Collection

of

Right-hand's 12 Rounds

May we be a fount of blessing: for all who which we think, or who think of us!

Máy all minds of all beings now be as

PEACEFULLY enlightened ás the

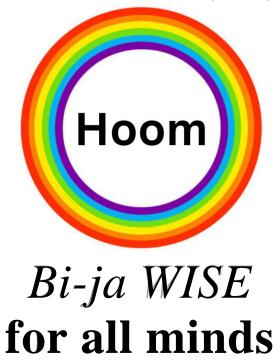
mínd of a real or imagined Buddha symbolized by a Thik-le, one syllable, seed, or <u>Bi-ja</u> mántra!





Bi-ja WISE for all minds!
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

The Mental-morality of Kind-intention: the Second fold of the Buddha's eight-fold path



Mudra Anu-yoga's Energy-work



Navel Ring Knuckle's
Seventh Collection
of
Right-hand's 12 Rounds

May we be a fount of blessing: for all we listen to, speak to or of, and for all who listen to us or speak to or of us

Máy all relationships or speech of all beings now be as JOYFULLY loving ás a

réal or imagined Buddha's speech symbolized by multi-syllabic <u>mántra!</u>



Man-tra LOVE for all speech! Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

The Interpersonal morality of Kind-communication: the Third fold of the Buddha's eight-fold path



Man-tra LOVE for all speech!

Mudra Anu-yoga's Energy-work



Heart Middle Knuckle's
Eighth Collection
of
Right-hand's 12 Rounds

May we be a fount of blessing for all who we touch or who touch us!

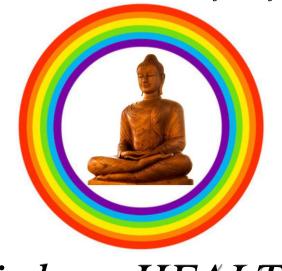
Máy all bodies or forms of all beings now enjoy the BEAUTIFUL health represented by Buddhist statuáry

dépicting the blissful body of a real or imagined Yi-dam: an architype of enlightenment such as Shak-ya-mú-ni!



Yi-dam HEALTH for all forms!
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

The Physical morality of Kind-conduct: the Fourth fold of the Buddha's eight-fold path



Yi-dam HEALTH for all forms!

Mudra Anu-yoga's Energy-work



Crown Index Knuckle's
Ninth Collection
of
Right-hand's 12 Rounds

May we be a font of blessing: for all who we see, or who see us!

Máy all circumstances or lots of all beings now have the SAFE fortune ór BOON

ás a Buddha's real or imagined paradise, pure land, or <u>Vá-ti!</u>





Va-ti BOON for all lots!
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

The Circumstantial morality of Kind-commerce: the Fifth fold of the Buddha's eight-fold path



Va-ti BOON for all lots!

Appendix

Bodhichitta, Refuge, and Bowing

Bodhichitta's Conventional Mind-set of Enlightenment

Ín our compassion may we long to FREE all beings' choices, utterances, and deed's from being domináted

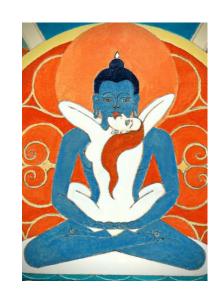
bý the survival impulses of hating, craving, and clinging metaphorically known as the three *mental* poísons.



Taking Refuge in the Three Jewels of Buddha, Dharma, and Sangha

Ín our pragmatism may our liberation of all others be fueled by our reliance on the Búddha's:

éxample, instructions, and students, described by the metaphor of the Three *wish-fulfilling* Jewels.







A Splash of AuDHD Dopamine from OPTIONAL – Buddha Bowing – Panipata

May we free all through the Three Jewels