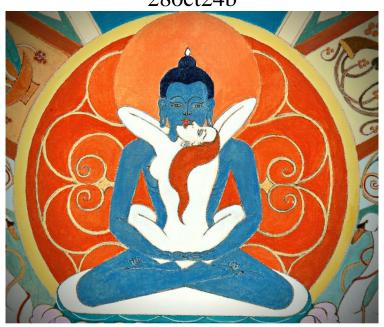
Dzogchen Lama: Jigme Gyatso: Rime Terton, Rinpoche's

### Very Easy Meditation

28oct24b





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# FIRST of four phases of Mindful Crease Counting



The luxury electric vehicle of Mindfulness and Meditation traverses the smooth road afforded...

### Mudra Anu-yoga's Finger-gesture-oriented Energy-work



Bladder Little Knuckle's Gather 1<sup>st</sup> of 4 collections

of Right-hand's

8 or 12 Repetitions
and Left-hand's

4, 8 or 12 Sets

### MASTERY of Gautama Buddha's Eight fold path: spontaneously, habitually, easily, and effectively

### The VIEW supporting release

- 1 Right View of Impermanence and Emptiness
- 2 Kind Intention (essence of the Bodhisattva Vows)

### compassionate ACTION

- 3 Kind Communication
- 4 Kind Conduct (non-violent essence of the Pratimoksha Vows)
- 5 Kind Commerce (competition and cruelty transformed into compassion and kindness)

### MEDITATION as described by the seven enlightenment factors

- 6 The Effortless Effort (of Joy's Centered Spontaneity) 4 & 3
- 7 Inhalation's mindfulness (that is vulnerable, passive, visceral, & spontaneous) 1, 2, & 6
- 8 Exhalation's meditation (constituting physical relaxation, psychic release) 5  $\_ \land \_$

### View Mindfulness and Meditation through the lens of Neuroscience

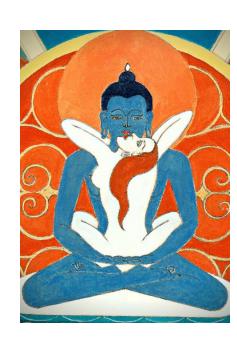


### Housekeeping



### Thé <u>nudity</u> of the archetypical couple sporting in tantric únion

réminds us of the <u>vulnerability</u> so crucial to mindfúlness.



## Sturgeon's Law

## 90% of everything SUCKS!

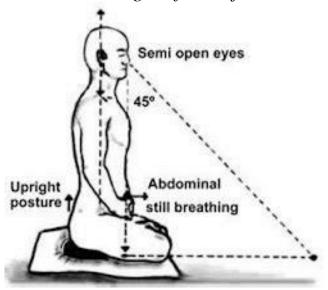
### Chimpanzee's Yang's, Patriarchy's, and Devadatta's Attributes

Rigid,
Fearful,
Superstitious,
Controlling,
Elitist,
Cryptic,
Competitive,
and Cruel

### Bonobo's Yin's, Matriarchy's, and Gautama's Attributes

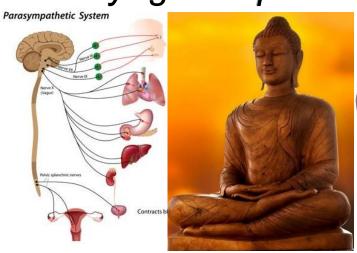
Flexible,
Loving,
Rational,
Laid-back,
Egalitarian,
Lucid,
Cooperative,
and Kind

We now turn to the Seventh and Eighth folds of the Buddha's eight-fold path



Ati-yoga's Mindfulness and Meditation

### Ati-yoga's Spontaneous Awareness and Release



Mindfulness perceiving inhalation

Meditation releasing exhalation

This

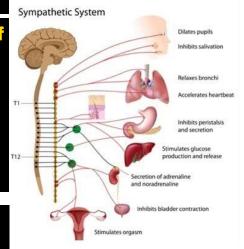
ease!

### **Notice**

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

### Mind's Antics of

Perception,
Emotion,
Intention,
Cognition,
Recollection, &
Imagination



Impermanent and as NON-graspable as an Empty Sky

### **MASTERY** of the Buddha's Eight fold path:

spontaneously, habitually, easily, and effectively

**FIRST** of four benefits

The VIEW supporting release

- 1 Right View of Impermanence and Emptiness
- 2 Kind Intention (essence of the Bodhisattva Vows)

### compassionate ACTION

- 3 Kind Communication
- 4 Kind Conduct (non-violent essence of the Pratimoksha Vows)
- 5 Kind Commerce (competition and cruelty transformed into cooperative and kind)

### MEDITATION as described by the seven enlightenment factors

- 6 The Effortless Effort (of Joy's Centered Spontaneity) 4 & 3
- 7 Inhalation's mindfulness (that is vulnerable, passive, visceral, & spontaneous) 1, 2, & 6
- 8 Exhalation's meditation (constituting physical relaxation, psychic release) 5 \_\_/\\_

# SECOND of four phases of Mindful Crease Counting

### Mudra Anu-yoga's Finger-gesture-oriented Energy-work



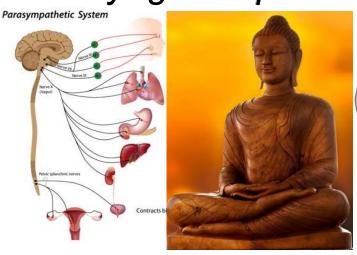
Navel Ring Knuckle's gather 2<sup>nd</sup> of 4 collections

of Right-hand's
8 or 12 Repetitions
and Left-hand's
4, 8 or 12 Sets

### Thé translucence of All Good father and mother depicted in páintings

réminds us of meditation's experience of impermanence and non-graspabilíty.

### Ati-yoga's Spontaneous Awareness and Release



Mindfulness perceiving inhalation

Meditation releasing exhalation

This

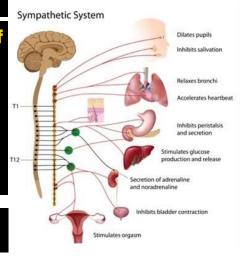
ease!

### **Notice**

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

### Mind's Antics of

Perception,
Emotion,
Intention,
Cognition,
Recollection, &
Imagination



Impermanent and as NON-graspable as an Empty Sky

### **MASTERY** of the Buddha's Eight fold path:

spontaneously, habitually, easily, and effectively

### **SECOND** of four benefits

### The VIEW supporting release

- 1 Right View of Impermanence and Emptiness
- 2 Kind Intention (essence of the Bodhisattva Vows)

### compassionate ACTION

- 3 Kind Communication
- 4 Kind Conduct (non-violent essence of the Pratimoksha Vows)
- 5 Kind Commerce (competition and cruelty transformed into kind and kindness)

### MEDITATION as described by the seven enlightenment factors

- 6 The Effortless Effort (of Joy's Centered Spontaneity) 4 & 3
- 7 Inhalation's mindfulness (that is vulnerable, passive, visceral, & spontaneous) 1, 2, & 6
- 8 Exhalation's meditation (constituting physical relaxation, psychic release) 5 \_\_/\\_

# THIRD of four phases of Mindful Crease Counting

### Mudra Anu-yoga's Finger-gesture-oriented Energy-work



Heart Middle Knuckle's gather 3<sup>rd</sup> of 4 collections

of Right-hand's

8 or 12 Repetitions

and Left-hand's

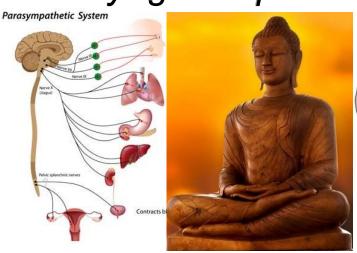
4, 8 or 12 Sets

Thé beauty of Sky-blue Kun-tu-záng-po ánd Cloud-white Kun-tu-zang-mo Yáb-yum

réminds us of the highest love: spontaneous and uncóntrived.



### Ati-yoga's Spontaneous Awareness and Release



Mindfulness perceiving inhalation

Meditation releasing exhalation

This

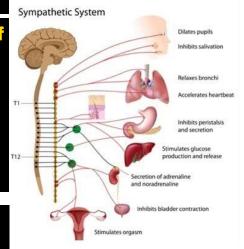
ease!

### **Notice**

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

### Mind's Antics of

Perception,
Emotion,
Intention,
Cognition,
Recollection, &
Imagination



Impermanent and as NON-graspable as an Empty Sky

### **MASTERY** of the Buddha's Eight fold path:

spontaneously, habitually, easily, and effectively

### **THIRD** of four benefits

### VIEW or contemplation

- 1 Right View of Impermanence and Emptiness
- 2 Kind Intention (essence of the Bodhisattva Vows)

### compassionate ACTION

- 3 Kind Communication
- 4 Kind Conduct (non-violent essence of the Pratimoksha Vows)
- 5 Kind Commerce (competition and cruelty transformed into kind & cooperation)

### MEDITATION as described by the seven enlightenment factors

- 6 The Effortless Effort (of Joy's Centered Spontaneity) 4 & 3
- 7 Inhalation's mindfulness (that is vulnerable, passive, visceral, & spontaneous) 1, 2, & 6
- 8 Exhalation's meditation (constituting physical relaxation, psychic release) 5 \_\_/\\_

# FOURTH and final phase of Mindful Crease Counting

### Mudra Anu-yoga's Finger-gesture-oriented Energy-work

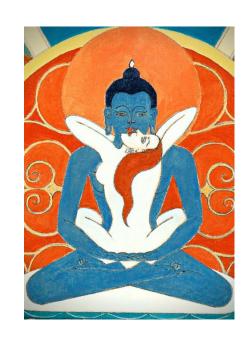


Grown Index Knuckle's gather 4<sup>th</sup> of 4 collections

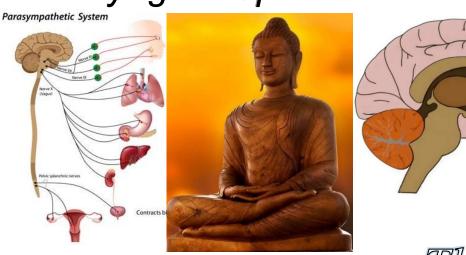
of Right-hand's 8 or 12 Repetitions and Left-hand's 4, 8 or 12 Sets

Thé stability with which Sky-blue Sa-man-ta-bha-drá sits ánd the abandon with which Cloudwhite Sa-man-ta-bha-drí sports

rémind us of the effortless effort of "centered spontaneity."



### Ati-yoga's Spontaneous Awareness and Release



Mindfulness perceiving inhalation

Meditation releasing exhalation

This

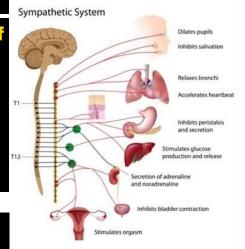
ease.

### **Notice**

- -Vulnerably,
- -Passively,
- -Viscerally,
- -Randomly, and
- -Fleetingly

### Mind's Antics of

Perception,
Emotion,
Intention,
Cognition,
Recollection, &
Imagination



Impermanent and as NON-graspable as an Empty Sky

### **MASTERY** of the Buddha's Eight fold path:

spontaneously, habitually, easily, and effectively FOURTH of four benefits

### VIEW or contemplation

- 1 Right View of Impermanence and Emptiness
- 2 Kind Intention (essence of the Bodhisattva Vows)

### compassionate ACTION

- 3 Kind Communication
- 4 Kind Conduct (non-violent essence of the Pratimoksha Vows)
- 5 Kind Commerce (competition and cruelty transformed into compassion and kindness)

### MEDITATION as described by the seven enlightenment factors

- 6 The Effortless Effort (of Love's Centered Spontaneity) 4 & 3
- 7 Inhalation's mindfulness (that is vulnerable, passive, visceral, & spontaneous) 1, 2, & 6
- 8 Exhalation's meditation (constituting physical relaxation, psychic release) 5 \_\_/\\_

### May we joyfully relax into the perfect imperfections of our Buddha nature



Appendix

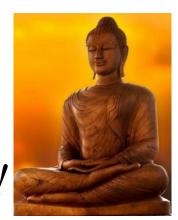
The View of Reality that supports Letting-go: the First fold of the Buddha's eight-fold path

# Maha-yoga's Wisdom Warm-up

# Maha-yoga's **Wise**First fold of the Buddha's Eight-fold path that Leaps-over Clinging-pride's obstruction to omniscience

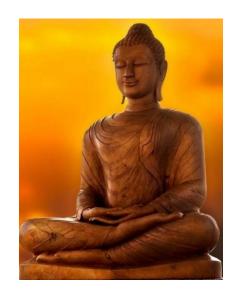
Ráther than indulge our controlling tendencies with the follies of ACTIVE: visualization, emotion, magick, & bélief;

wé could just recite these wise words in harmony with our breathing and allow our subconscious to do the heavy lífting!



Lét us therefore side-step the rigidity, that confuses metaphors for statements litéral;

ánd relax into the flexibility that savors the chants explaining metaphors as simíles!



## Máy we see how all circumstances or lots could be as impermanent and interdepéndent

ás if they could blissfully melt into rainbow light that could delightfully absorb into THIS body ór form!

Very Easy Meditation



Watch LOTs melt into form

Very Easy Meditation



Watch LOTs melt into form
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

## Máy we feel how all bodies or forms could be as impermanent and interdepéndent

ás if they could blissfully melt into rainbow light that could delightfully absorb into THIS communication ór speech!



Feel FORMs melt into speech



## Feel FORMs melt into speech Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

## Máy we hear how all interpersonal speech could be as impermanent and interdependent

ás if it could blissfully melt into rainbow light that could delightfully absorb into THÍS mind!





Hear SPEECH melt into mind



## Hear SPEECH melt into mind Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

Máy we feel how all perceiving, emoting, intending, thinking, recálling, ánd imagining MINDs could be as impermanent and interdepéndent

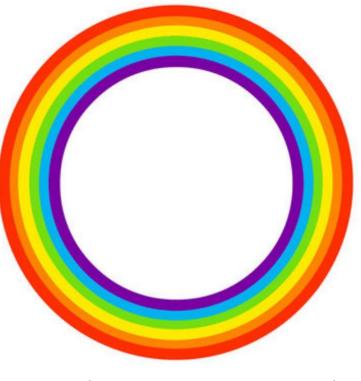
ás if they could blissfully melt into rainbow light that could delightfully absorb into a vast, emptý void...

líke the illusion of the infinite azure sky on a bright and beautiful cloudléss morn

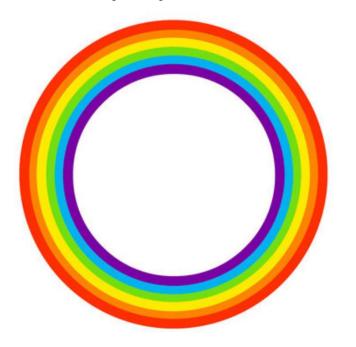
which although tantalizing to the eye could be non-graspable to the hand!



Very Easy Meditation



Feel MINDs melt into void



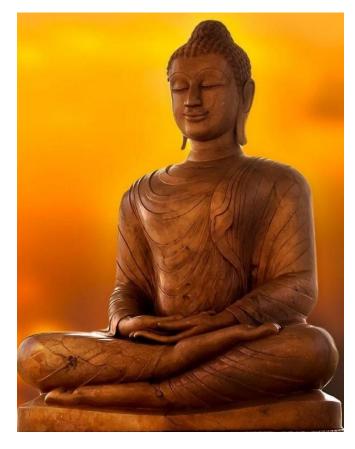
Feel MINDs melt into void
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

#### Mantra's Meaning



With Om we invoke (the archetype of the) Mu-ni wise one, Mu-ni wise one,

Má-ha greatly wise one, Mu-ni-ye of the Shak-yas Sö-ha enlightenment fór all!



Very Easy Meditation



Relaxing into THIS
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha



Grown Index Knuckle's
Second Collection
of
Right-hand's 12 Rounds

Very Easy Meditation



Relaxing into THIS
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha



Heart Middle Knuckle's
Third Collection
of
Right-hand's 12 Rounds



Relaxing into THIS
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha



Navel Ring Knuckle's
Fourth Collection
of
Right-hand's 12 Rounds



Relaxing into THIS
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha



Bladder Little Knuckle's Fifth Collection of

Right-hand's 12 Rounds



Relaxing into THIS
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

Loving-kindness comprises fifty-percent of the Buddha's eight-fold path

## Maha-yoga's Compassionate Cool-down

# Maha-yoga's **Loving**Second fold of the Buddha's eight-fold path that Leaps-over Competitive-jealousy's obstruction to omniscience

Ráther than indulge our controlling tendencies with the follies of ACTIVE: visualization, emotion, magick, & bélief;

wé could just recite these kind words in harmony with our breathing and allow our subconscious to do the heavy lifting!



Lét us therefore side-step the rigidity, that confuses metaphors for statements litéral;

ánd relax into the flexibility that savors the chants explaining metaphors as simíles!



Very Easy Meditation



Mudra Anu-yoga's Energy-work

Bladder Little Knuckle's

Sixth Collection

of

Right-hand's 12 Rounds

May we be a fount of blessing: for all upon who we think, or who think of us!

Máy all minds of all beings now be as

PEACEFULLY enlightened ás the

mínd of a real or imagined Buddha symbolized by a Thik-le, one syllable, seed, or <u>Bi-ja</u> mántra!

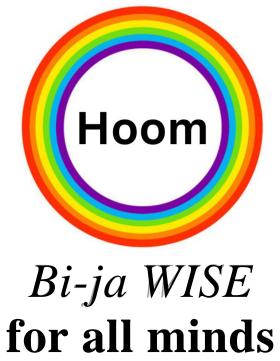




Bi-ja WISE for all minds!
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

#### Very Easy Meditation

The Mental-morality of Kind-intention: the Second fold of the Buddha's eight-fold path





Navel Ring Knuckle's
Seventh Collection
of
Right-hand's 12 Rounds

May we be a fount of blessing: for all we listen to, speak to or speak of, and for all who listen to us or speak to us or speak of us

Máy all relationships or speech of all beings now be as JOYFULLY loving ás a

réal or imagined Buddha's speech symbolized by multi-syllabic <u>mántra!</u>



## Man-tra LOVE for all speech! Om Mu-ni Mu-ni Ma-ha Mu-ni-ye Sö-ha

#### Very Easy Meditation

The Interpersonal morality of Kind-communication: the Third fold of the Buddha's eight-fold path



Man-tra LOVE for all speech!

## Mudra Anu-yoga's Energy-work



Heart Middle Knuckle's

Eighth Collection

of

Right-hand's 12 Rounds

May we be a fount of blessing for all who we touch or who touch us!

Máy all bodies or forms of all beings now enjoy the BEAUTIFUL health represented by Buddhist statuáry

dépicting the blissful body of a real or imagined Yi-dam: an architype of enlightenment such as Shak-ya-mú-ni!



Yi-dam HEALTH for all forms!
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

#### Very Easy Meditation

The Physical morality of Kind-conduct: the Fourth fold of the Buddha's eight-fold path



Yi-dam HEALTH for all forms!

## Mudra Anu-yoga's Energy-work



Crown Index Knuckle's
Ninth Collection
of
Right-hand's 12 Rounds

May we be a font of blessing: for all who we see, or who see us!

Máy all circumstances or lots of all beings now have the SAFE fortune ór BOON

ás a Buddha's real or imagined paradise, pure land, or <u>Vá-ti!</u>





Va-ti BOON for all lots!
Om Mu-ni Mu-ni Ma-ha
Mu-ni-ye Sö-ha

#### Very Easy Meditation

The Circumstantial morality of Kind-commerce: the Fifth fold of the Buddha's eight-fold path



Va-ti BOON for all lots! ☺

# Bodhichitta, Refuge, and Bowing

Bodhichitta's Conventional Mind-set of Enlightenment

Ín our compassion may we long to FREE all beings' choices, utterances, and deed's from being domináted

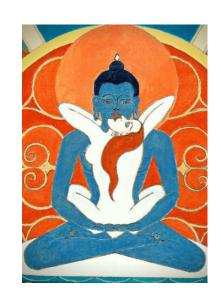
bý the survival impulses of hating, craving, and clinging metaphorically known as the three *mental* poísons.



Taking Refuge in the Three Jewels of Buddha, Dharma, and Sangha

**Í**n our pragmatism may our liberation of all others be fueled by our reliance on the B**ú**ddha's:

éxample, instructions, and students, described by the metaphor of the Three *wish-fulfilling* Jewels.







A Splash of AuDHD Dopamine from OPTIONAL – Buddha Bowing – Panipata

May we free all through the Three Jewels

### I hope you found this to be Beneficial

